

# PROPOSED AGENDA

U. S. EPA Region 7

**2000 FEDERAL FACILITIES ENVIRONMENTAL CONFERENCE**

*AIMING FOR ENVIRONMENTAL EXCELLENCE THROUGH PARTNERSHIP*

May 9-10, 2000 ♦ EPA Region 7 Office ♦ Kansas City, KS

## Tuesday, May 9, 2000

8:00 - 8:45 a.m.     **Registration**  
 8:45 - 9:00         **Announcements** - Diana Jackson, Federal Facilities Coordinator  
 9:00 - 9:10         **Welcome** - Dennis Grams, Regional Administrator  
 9:10 - 10:00        **Environmental Management Reviews** - Greg Snyder, Chief, Planning, Prevention and Compliance, Federal Facilities Enforcement Office  
 10:00 - 10:15       **Break & Exhibit Review**

TIME	SESSION I - ROOM TBA	SESSION II - ROOM TBA
10:15 - 10:45	<b>Recycled Content Products and Environmentally Preferable Purchasing</b> - Linda Mesaros and Marvin Garcia, White House Task Force on Greening the Government Through Waste Reduction and Recycling	<b>Safe Drinking Water Act (SDWA)</b> - Stan Calow, Public Water Supply Supervision Unit <b>Clean Water Act (CWA)</b> - Ralph Summers, National Pollutant Discharge Elimination System (NPDES) & Facilities Management Branch <b>Underground Injection Control (UIC) Program</b> - Kurt Hildebrandt, Drinking Water/Ground water Management Branch <b>Wetlands</b> - Dewayne Knott, Chief, Section 404 Enforcement
10:45 - 11:30 (Breaks as Needed)	<b>Bio Based Products and Energy Star Procurement</b> - Chet McLaughlin, Solid Waste Pollution Prevention Branch - Linda Mesaros and Marvin Garcia, White House Task Force on Greening the Government Through Waste Reduction and Recycling	<b>Clean Air Act (CAA)</b> - Don Toensing, Chief, Air Permitting and Compliance Branch <b>Chlorofluorocarbons (CFCs)</b> - Alice Law, Air Permitting and Compliance Branch
11:30-NOON	<b>Community Based Environmental Protection (CBEP)</b> - Kathleen Fenton, CBEP Manager	<b>Resource Conservation and Recovery Act (RCRA)</b> - TBD <b>Underground Storage Tanks (UST)</b> - Alan Hancock, Underground Storage Tank Branch
NOON - 12:30	<b>Clean Water Action Plan (CWAP)</b> - Army Environmental Center	<b>Lead Disclosure Rule</b> - Margaret Stockdale, Lead Team <b>Asbestos</b> - Greg Crable, Radiation, Asbestos, Lead & Indoor Program <b>Indoor Air</b> - Michael Marshall, Radiation, Asbestos, Lead & Indoor Program <b>Radon</b> - Steve Chambers, Radiation, Asbestos, Lead & Indoor Program

**Tuesday, May 9, 2000 (Cont.)**

<b>TIME</b>	<b>SESSION I - ROOM TBA</b>	<b>SESSION II - ROOM TBA</b>
12:30 - 1:00	<b>Brownfields</b> - Ed Louis and Chuck Williams, Site Assessment/Cost Recovery Branch	<b>Emergency Planning and Community Right-to-know Act (EPCRA)</b> - Ruben McCullers, Chemical Risk Information Branch <b>Toxic Substances Control Act (PCBs)</b> - David Phillippi, Chemical Risk Information Branch
1:00 - 2:00	<b>Lunch</b>	
2:00- 4:00	<b>Partnerships to Manage the Methamphetamine Crisis</b> - Jim MacDonald, Emergency Response and Removal Branch - Michael Harrington, High Intensity Drug Trafficking Area/Drug Enforcement Agency - Ken Teeter, Missouri Department of Natural Resources/Emergency Response - Judy Facey, Site Assessment/Cost Recovery Branch	

**Wednesday, May 10, 2000**

8:00 a.m. - 8:30      **Building Tour**

<b>TIME</b>	<b>SESSION I - ROOM TBA</b>	<b>SESSION II - ROOM TBA</b>
8:30 - 9:00	<b>National Environmental Policy Act (NEPA) Overview</b> - Jason Clarke, NEPA Program	<b>NEPA - Question &amp; Answer Forum</b> - Joe Cothorn, NEPA Coordinator
9:00 - 9:30	<b>Quality Assurance Overview</b> - Margie St. Germain, Data Integration & Support Operations Branch	<b>Clean Air Act Section 112(r) Risk Management Plans (RMPs)</b> - George Hess, Chemical Risk Information Branch
9:30 - 10:00	<b>Environmental Justice - Althea Moses, Environmental Justice Coordinator</b>	<b>Comprehensive Environmental Response, Compensation, and Liability Act (CERLCA)</b> - Gene Gunn, Chief, Federal Facilities/Special Emphasis Branch
10:00 - 10:15	<b>BREAK</b>	
10:15 - 10:45	<b>AUDIT POLICY - Becky Ingram Dolph, Deputy Regional Counsel for Regulatory Programs</b>	
10:45 - 11:00	<b>CONFERENCE CLOSE OUT - Diana Jackson, Federal Facilities Coordinator</b>	

*Attendees are encouraged to attend the Kansas City Metropolitan Green Purchasing Vendor Fair and Workshop being held Wednesday, May 10, 2000, at the H. Roe Bartle Hall Kansas City Convention Center (301 W. 13<sup>th</sup> Street, Kansas City, MO 64105). Shuttles from the Regional Office to Bartle Hall will be provided.*

1:00 p.m. - 4:00

**DoD Break Out: State Military Environmental Groups Room 2240C**